

GRESHAM, J A

COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF FLORIDA

COLLEGE OF AGRICULTURE
UNIVERSITY OF FLORIDA,
AND UNITED STATES DEPARTMENT
OF AGRICULTURE
COOPERATING

Tallahassee
June 11, 1952

AGRICULTURAL EXTENSION SERVICE
COUNTY AGENT AND
HOME DEMONSTRATION WORK

Dr. George W. Gore, Jr., President
Florida A and M College
Tallahassee, Florida

Dear Dr. Gore:

We have just closed a very successful Short Course here
at the College. This was made possible because of the
service rendered by you.

Thank you very much.

Sincerely yours,

✓ *J. A. Gresham*
J. A. Gresham
Negro District Agent

Sincerely yours,

Floy Britt
Floy Britt
Negro District
Home Demonstration Agent

JAG:FB:mdl

GRESHAM J A

COOPERATIVE EXTENSION WORK
IN
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COLLEGE OF AGRICULTURE
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OF AGRICULTURE
COOPERATING

Tallahassee
April 2, 1952

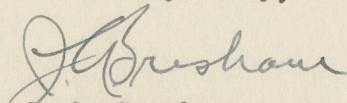
AGRICULTURAL EXTENSION SERVICE
COUNTY AGENT AND
HOME DEMONSTRATION WORK

Dr. G. W. Gore, Jr.
President
Florida A and M College
Tallahassee, Florida

Dear Dr. Gore:

Mr. Toney's communication which was referred to Mr. Marshall by your office was given to me by him for reasons that you will understand.

Yours very truly,


J. A. Gresham
Negro District Agent

JAG:mdl

Enclosure

COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF FLORIDA

COLLEGE OF AGRICULTURE,
UNIVERSITY OF FLORIDA,
AND UNITED STATES DEPARTMENT
OF AGRICULTURE,
COOPERATING

Florida A and M College
Tallahassee, Florida
April 2, 1952

AGRICULTURAL EXTENSION SERVICE
COUNTY AGENT AND
HOME DEMONSTRATION WORK

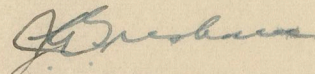
Mr. L. A. Toney
State Leader
Agricultural Extension Service
West Virginia State College
Institute, West Virginia

Dear Mr. Toney:

Reference is made to your recent letter addressed to Dr. G. W. Gore, Jr., President of A and M College here, in which you requested information that might help you in your study of Extension work among Negroes in the United States. This communication has been referred to me for obvious reasons. If you desire a copy of my recent annual report, I will be happy to have an extra copy made for you. In the meantime, if you will indicate the type of material we might provide, we will do our utmost to see that you get it.

With kindest regards, I am

Yours very truly,



J. A. Gresham
Negro District Agent

JAG:mdl

cc: Dr. G. W. Gore, Jr.

COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF FLORIDA

COLLEGE OF AGRICULTURE
UNIVERSITY OF FLORIDA
AND UNITED STATES DEPARTMENT
OF AGRICULTURE,
COOPERATING

Tallahassee
May 12, 1953

AGRICULTURAL EXTENSION SERVICE
COUNTY AGENT AND
HOME DEMONSTRATION WORK

Dr. George W. Gore, Jr., President
Florida A and M College
Tallahassee, Florida

Dear Dr. Gore:

Our State 4-H Club Short Course will be held here at the College, June 1 - 6. We will be very happy if you can arrange to greet this group of farm boys and girls during the initial program Monday evening, June 1, at 7:30, in the college auditorium.

OTK mnd

As soon as our programs are ready, you will receive your copy.

We are,

Cordially yours,

J. A. Gresham
J. A. Gresham
District Agent

Floy Britt
Floy Britt
District Home
Demonstration Agent

JAG/FB:mdl

GRESHAM, J A

May 13, 1953

Mr. J A Gresham
Miss Floy Britt
Florida A and M College
Campus

Dear Mr. Gresham and Miss Britt:

I shall be pleased to greet the members of the State
L-H Club during the initial program Monday evening,
June 1, at 7:30 in Lee Auditorium.

Yours very truly,

George W. Gore, Jr.

GWCjr/gle

GRESHAM, J. A.

COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF FLORIDA

COLLEGE OF AGRICULTURE,
UNIVERSITY OF FLORIDA,
AND UNITED STATES DEPARTMENT
OF AGRICULTURE,
COOPERATING

Tallahassee
May 26, 1953

AGRICULTURAL EXTENSION SERVICE
COUNTY AGENT AND
HOME DEMONSTRATION WORK

Dr. George W. Gore, Jr., President
Florida A and M College
Tallahassee, Florida

Dear Dr. Gore:

Enclosed find copy of our program of our Annual
State 4-H Short Course. You will note that our open-
ing program is to be held in the auditorium, Monday
evening, June 1, at 7:30. We shall be glad for you
to be our platform guest at that time.

Yours truly,

J. A. Gresham

J. A. Gresham
District Agent

Floy Britt

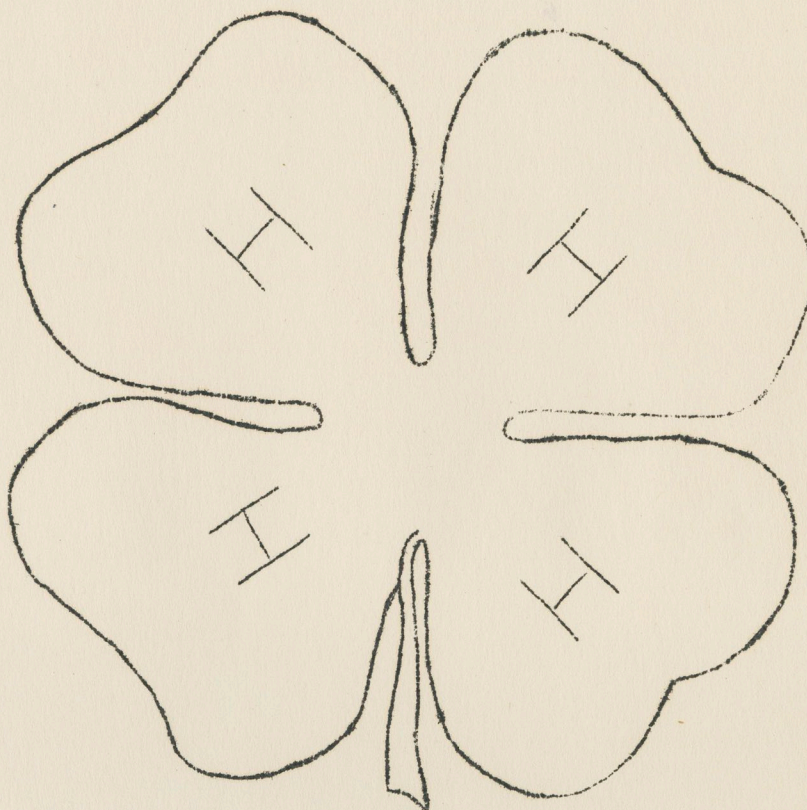
Floy Britt
District Home
Demonstration Agent

JAG:FB/mdl

Enclosure

PROGRAM
THIRTY-SECOND ANNUAL STATE 4-H SHORT COURSE
FOR
NEGRO BOYS AND GIRLS
FLORIDA AGRICULTURAL AND MECHANICAL COLLEGE
TALLAHASSEE, FLORIDA

June 1 - 6, 1953



Theme: WORKING TOGETHER FOR WORLD UNDERSTANDING

NATIONAL 4-H CLUB PLEDGE

I pledge
My Head to Clearer Thinking,
My Heart to Greater Loyalty,
My Hands to Larger Service, and
My Health to Better Living
For My Club, My Community, and My Country.

THE ANNUAL STATE SHORT COURSE FOR FLORIDA NEGRO 4-H BOYS AND GIRLS

1953 marks the Golden Anniversary of Agricultural Extension Work in the United States. It was on February 26, 1903, that Dr. Seaman A. Knapp established the demonstration on the Porter Farm near Terrell, Texas. The system of education which was started there has been established throughout the United States and in other countries. It was designed to help people help themselves through improved practices on their farms and in their homes, and in the realization of a more wholesome living for rural families.

1953 also marks the thirty-second year since the first State Short Course was held at the Agricultural and Mechanical College to recognize outstanding achievements by worthy 4-H Club boys and girls. In 1919 eleven boys and fifteen girls were selected to attend. This year over three hundred 4-H boys, girls and leaders will be in attendance, along with their County Agricultural and Home Demonstration Agents, who will assist with the program.

Through outstanding achievements in project work and leadership on the farms and in the homes, 4-H boys and girls earn an opportunity to attend Short Course.

Many boys and girls are inspired to get a college education as a result of the days spent on the beautiful campus of the Florida Agricultural and Mechanical College. The contacts made and the training received during this week will contribute much in preparing these boys and girls to become useful citizens.

Interested volunteer community leaders, who give their service in helping to develop 4-H Club work in the various counties, attend the State Short Course in order that they may be better prepared to give assistance in the promotion of a better educational program for rural boys and girls.

County Agricultural and Home Demonstration Agents have a great appreciation for the type of training offered at the State Short Course. They realize that such training serves as a means of strengthening and extending the program and creating more interest in the work.

There are 2,507 4-H boys and 3,487 girls now enrolled in 4-H Club Work in Florida. The theme for the 1953 State Short Course is: "Working Together for World Understanding".

MANAGEMENT OF SHORT COURSE

The Short Course is conducted under the direction of the Florida Agricultural Extension Service. The Extension Service Agents are listed below:

Mr. J. A. Gresham	-	District Agricultural Agent
Miss Floy Britt	-	District Home Demonstration Agent

<u>County Agricultural Agents</u>	<u>County</u>	<u>County Home Demonstration Agents</u>
Mr. E. M. Greene	Alachua	Miss Leontine Williams
Mr. McKinley Jeffers	Columbia	Miss Gladys Wilkins
	Dade	Miss Victoria M. Simpson
	Duval	Mrs. Ethel M. Powell
Mr. Russell H. Stephens	Gadsden	Miss Ursula H. Williams
Mr. Isaac Chandler, Jr.	Hamilton	
	Hillsborough	Miss Sudella J. Ford
Mr. Virgil Elkins	Jackson	Miss Virginia V. Dickens
Mr. M. E. Groover	Jefferson	
Mr. Richard A. Hartsfield	Leon	Mrs. Irie M. Clark
Mr. James C. Miller	Madison	Miss Lola E. Preston
Mr. E. P. Smith	Marion	Mrs. Idella R. Kelly
	Putnam	Miss Mary E. Jones
Mr. Richard L. Bradley	Sumter	
	Volusia	Miss Ida T. Pemberton

Miss Mareatha D. Lightsey - Secretary to District Agents

Other Short Course Assistants

Mr. George L. Mims	Miss Bessie Gaines
Mr. Alphonso Broxton	Miss Marjorie Williams

Acknowledgement of Cooperation

The members of the State Short Course express sincere appreciation of courtesies and assistance given by the Administrative Officers, Faculty and Staff of Florida A and M College, and by many other interested friends of 4-H boys and girls of the Agricultural Extension Service.

Introducing Speakers and Instructors from the Agricultural Extension Service

Mr. H. G. Clayton - Director, Agricultural Extension Service
Mr. M. O. Watkins - Assistant Director, Agricultural Extension Service
Miss Anna Mae Sikes - State Home Demonstration Agent
Miss Ethyl Holloway - District Home Demonstration Agent
Mrs. Edith Y. Barrus - District Home Demonstration Agent
Miss Joyce Bevis - District Home Demonstration Agent
Mr. W. W. Brown - State Boys' 4-H Club Agent
Miss Bronna Mae Elkins - Assistant State Girls' 4-H Club Agent
Mr. C. M. Hampson - Economist, Farm Management
Mr. L. T. Neiland - Farm Forester
Mr. A. M. Pettis - Asst. Agri. Engr. and Farm Electrification Specialist
Mrs. Bonnie J. Carter - Home Improvement Specialist
Mrs. Gladys Kendall - Home Industries Specialist
Miss Alice Cromartie - Assistant Economist in Food Conservation
Miss Katherine Simpson - Extension Clothing Specialist
Miss Helen D. Holstein - Assistant Economist in Food Conservation

Introducing Speakers and Instructors from the Florida A and M College

Dr. George W. Gore, Jr. - President
Mr. H. M. Efferson - Dean of Administration
Dr. M. C. Rhaney - Dean of Instruction
Rev. M. G. Miles - Acting Dean of Men
Miss M. Clotel Taylor - Chairman, Women's Department
Dr. James Hudson - College Chaplain
Dr. C. E. Walker - Director of Agriculture
Miss G. J. Wheeler - Director of Home Economics
Mrs. C. B. Daniels - Dietitian
Mrs. B. L. Jones - Campus Hostess
Mr. Nathaniel Saylor - Dairyman
Mr. W. L. Bate - Poultryman
Mr. F. W. Gordon - Instructor in Animal Husbandry
Mr. Clarence Owens - Assistant Professor of Agronomy
Mrs. F. Marie King - Home Economics
Mr. Hansel E. Tookes - Physical Education
Mrs. A. P. Stewart - Physical Education
Mrs. Evadne Priester-Abram - Physical Education
Mr. Henry Warner - Physical Education - Bond Jr. High School
Mr. J. B. Randolph - Dramatics
Mrs. Grace Gray-Johnson - Music
Mrs. Rebecca Walker-Steele - Music
Mrs. Johnnie V. Lee - Music
Mr. Wendell Temple - Music
Dr. L. H. B. Foote - Medical Director
Dr. L. A. Howell - Director of Dentistry
Dr. R. L. Anderson - Director of Student Health
Dr. W. H. Baker - Medical Staff
Dr. A. O. Campbell - Director, Laura Bell Memorial Hospital
Dr. M. C. Williams - Resident Dentist
Mr. S. T. Stafford - Hospital Superintendent
Mrs. Eunice M. Burgess, R. N., Director of Nursing Service
Mrs. A. J. Lucas, R. N., Supervisor, Obstetrics and Gynecology
Mrs. W. P. Porter, R. N. - Surgical Supervisor
Mrs. Grayce Smith, R. N., - Supervisor, Out-Patient Department
Mrs. M. E. L. Carnegie, R. N. - Director of Nursing Education
Mrs. Helen Morse, R. N. - Instructor in Public Health
Mrs. C. B. Anderson, R. N. - Clinical Instructor

PROGRAM COMMITTEES - 4-H SHORT COURSE

June 1 - 6, 1953

- | | | |
|-----------------------------|---|---|
| 1. Flag Raising | - | Mr. McKinley Jeffers
Miss Victoria Simpson
Miss Sudella J. Ford |
| 2. General Assembly | - | Miss Gladys Wilkins
Mr. E. M. Greene
Miss Leontine Williams
Mr. M. E. Groover |
| 3. Citizenship Ceremony | - | Mr. James C. Miller
Mrs. Ethel M. Powell
Mr. Richard Bradley
Mrs. Idella R. Kelly |
| 4. Dress Revue | - | Mrs. Irie Mae Clark
Mr. Virgil Elkins
Miss Ida T. Pemberton
Miss Gladys Wilkins |
| 5. Tour | - | Mr. R. A. Hartsfield
Mrs. Irie Mae Clark
Miss Lola E. Preston
With all other agents
assisting |
| 6. Talent Hour | - | Mrs. Ethel M. Powell
Mr. E. P. Smith
Miss Mary E. Jones |
| 7. 4-H Social Activities | - | Mr. R. A. Hartsfield
Mrs. Irie Mae Clark
Miss Mary E. Jones
With all other agents
assisting |
| 8. Candle Lighting Ceremony | - | Miss Leontine Williams
Mr. Isaac Chandler, Jr.
Miss Victoria Simpson
Miss Ida T. Pemberton
Mr. Russell Stephens
Miss Sudella J. Ford
Miss Lola E. Preston
With all other agents
cooperating |

DAILY SCHEDULE FOR SHORT COURSE

6:00 A. M. - Rising bell
6:30 A. M. - Flag raising ceremony
7:00 A. M. - Breakfast - College Dining Hall
8:00 A. M. - General assembly. Distinguished speakers will address the assemblies. 4-H boys and girls will participate.
9:00 - 11:50 A. M. - Group instruction
12:00 - Lunch
2:30 - 4:30 P. M. - Recreation - Gymnasium
5:00 P. M. - Dinner
7:30 - 9:30 P. M. - Evening Program - Auditorium
9:45 P. M. - Get ready for bed
10:00 P. M. - Lights out

ALL 4-H BOYS AND GIRLS TO WEAR UNIFORMS:

Tuesday Morning - June 2

Thursday afternoon - June 4

Friday morning - June 5

THEME: "WORKING TOGETHER FOR WORLD UNDERSTANDING"

Monday, June 1, 1953

AFTERNOON

- 2:00 - 4:00 - Registration - Mechanic Arts Building
- 5:00 - Dinner - Dining Hall
- 6:15 - Meeting of All County Agricultural and Home Demonstration Agents - Auditorium

EVENING

- 7:30 - General Assembly - College Auditorium
- Formal Opening of Short Course
- All Instructors to be Platform Guest
- In Charge of Assembly - Mr. J. A. Gresham
- Presiding - 4-H Club Boy - Leon County
- Group Singing
- Invocation - Dr. James Hudson, College Chaplain
- Pledge of Allegiance - 4-H Club Boy - Hamilton County
- 4-H Pledge - 4-H Club Girl - Dade County
- Purpose of Short Course - Miss Floy Britt
- Introductions - Presentation of County Delegations
- Introduction of President - 4-H Club Girl - Putnam County
- Greetings - Dr. George W. Gore, Jr.
- Response - Mr. McKinley Jeffers
- Welcome to Leon County - 4-H Girl - Leon County
- Thank You - 4-H Club Boy - Madison County
- 4-H Friendship Song - Audience
- Announcements - Adjournment
- 10:00 - Taps - Lights Out

SCHEDULE OF GROUP INSTRUCTION FOR 4-H BOYS (MORNING)

Time and Date	Vegetable Garden Jackson-Davis Room 201 Miss Holstein	Poultry Jackson-Davis Room 305 Mr. Bate	Uses of Electricity Jackson-Davis Room 306 Mr. Pettis	Health Improvement College Hospital Lecture Room #445 4th Floor	4-H Organization Jackson-Davis Room 303 Mr. Hampson	Home Dairy New Dairy Barn Mr. Saylor	Forestry Jackson-Davis Room 301 Mr. Neiland	Field Crops Agr. Building Room 201 Mr. Owens	Livestock Old Dairy Barn Mr. Gordon
	Boys & Girls	Boys & Girls	Boys & Girls	Boys & Girls	Boys	Boys	Boys	Boys	Boys
	Group	Group	Group	Group	Group	Group	Group	Group	Group
Tues. 9-9:50	A	B	C	D	E	F	G	H	I
10-10:50	B	C	D	E	F	G	H	I	A
11-11:50	C	D	E	F	G	H	I	A	B
Wed. 9-9:50	D	E	F	G	H	I	A	B	C
10-10:50	E	F	G	H	I	A	B	C	D
11-11:50	F	G	H	I	A	B	C	D	E
Thurs. 9-9:50	G	H	I	A	B	C	D	E	F
10-10:50	H	I	A	B	C	D	E	F	G
11-11:50	I	A	B	C	D	E	F	G	H

SCHEDULE OF GROUP INSTRUCTION FOR 4-H GIRLS (MORNING)

Time and Date	Vegetable Garden Jackson-Davis Room 201 Miss Holstein	Poultry Jackson-Davis Room 305 Mr. Bate	Uses of Electricity Jackson-Davis Room 306 Mr. Pettis	Health Improvement College Hospital Lecture Room #445 4th Floor	4-H Organization Jackson-Davis Room 204 Miss Elkins	Home Improvement Jackson-Davis Room 207 Mrs. Carter	Home Industry Home Ec. Room 102 Mrs. Kendall	Clothing Home Ec. Room 103 Mrs. King	Food Conservation Home Ec. Room 207 Mrs. Cromartie
	Boys & Girls	Boys & Girls	Boys & Girls	Boys & Girls	Girls	Girls	Girls	Girls	Girls
	Group	Group	Group	Group	Group	Group	Group	Group	Group
Tues. 9-9:50	A	B	C	D	E	F	G	H	I
10-10:50	B	C	D	E	F	G	H	I	A
11-11:50	C	D	E	F	G	H	I	A	B
Wed. 9-9:50	D	E	F	G	H	I	A	B	C
10-10:50	E	F	G	H	I	A	B	C	D
11-11:50	F	G	H	I	A	B	C	D	E
Thurs. 9-9:50	G	H	I	A	B	C	D	E	F
10-10:50	H	I	A	B	C	D	E	F	G
11-11:50	I	A	B	C	D	E	F	G	H

Tuesday, June 2, 1953

MORNING

6:00 - Rise

6:30 - Flag Raising Ceremony - 4-H Club Members Participating

7:00 - 7:45 - Breakfast - Dining Hall

8:00 - 8:45 - General Assembly - Auditorium

Presiding - 4-H Club Girl

Group Singing

Pledge of Allegiance - 4-H Club Boy

4-H Club Pledge - 4-H Club Girl

Speakers - Mr. M. O. Watkins
Miss Joyce Bevis

Announcements

9:00 - 11:50 Group Instruction

12:00 - Lunch - Dining Hall

AFTERNOON

1:30 - 2:30 - Camp Planning - Home Demonstration Agents - Miss Elkins -
Mrs. Barrus - Jackson-Davis Hall - Room 204

2:30 - 4:30 - Recreation - Boys and Girls - Gymnasium - Mr. Tookes - Mr. Warner -
Mrs. Stewart - Mrs. Abram

2:30 - 3:30 - 4-H Organization - Mrs. Barrus - Miss Bevis - Miss Elkins -
Jackson-Davis Hall - Room 204

3:30 - 4:30 - Leadership Training - Leaders - Miss Holloway - Miss Bevis -
Jackson-Davis - Room 204

5:00 - Dinner - Dining Hall

EVENING

7:30 - Group Singing - Auditorium

8:30 - Citizenship Ceremony - Auditorium

10:00 - Taps - Lights Out

Wednesday, June 3, 1953

MORNING

6:00 - Rise

6:30 - Flag Raising Ceremony - 4-H Club Members Participating

7:00 - Breakfast - Dining Hall

8:00 - 8:45 - General Assembly - Auditorium

Presiding - 4-H Club Boy

Group Singing

Pledge of Allegiance - 4-H Club Boy

4-H Pledge - 4-H Club Girl

Speakers - Mr. W. W. Brown

Miss Bronna Mae Elkins

Announcements

9:00 - 11:50 Group Instruction

12:00 - Lunch - Dining Hall

AFTERNOON

1:30 - 2:30 - Home Demonstration Agents - Camp Planning - Mrs. Barrus -
Miss Elkins - Jackson-Davis Hall - Room 204

2:30 - 4:30 - Recreation - Boys and Girls - Gymnasium - Mr. Tookes - Mr. Warner -
Mrs. Stewart - Mrs. Abram

2:30 - 3:30 - 4-H Organization - Mrs. Barrus - Miss Elkins - Jackson-Davis Hall -
Room 204

2:30 - 3:30 - Camp Planning - Men Agents - Auditorium - Mr. Brown

3:30 - 4:30 - Leadership Training - Leaders - Miss Holloway - Miss Elkins -
Jackson-Davis Hall - Room 204

EVENING

7:30 - Dress Revue

8:30 - Movie

10:00 - Taps - Lights Out

Thursday, June 4, 1953

MORNING

- 6:00 - Rise
- 6:30 - Flag Raising Ceremony - 4-H Club Members Participating
- 7:00 - Breakfast - Dining Hall
- 8:00 - 8:45 - General Assembly - Auditorium
- Presiding - 4-H Club Girl
- Group Singing
- Pledge of Allegiance - 4-H Club Boy
- 4-H Club Pledge - 4-H Club Girl
- Speakers - Dr. C. E. Walker
Miss G. J. Wheeler
- 9:00 - 11:50 Group Instruction
- 12:00 - Lunch - Dining Hall

AFTERNOON

- 2:30 - 4:30 - Capital City Tour
- 5:00 - Dinner - Dining Hall

EVENING

- 7:30 - 4-H Play Night - Mr. Tookes - Mr. Warner - Mrs. Stewart - Mrs. Abram
- 9:00 - Adjourn
- 10:00 - Lights Out

Friday, June 5, 1953

MORNING

- 6:30 - Rise
- 6:30 - Flag Raising Ceremony - 4-H Club Members Participating
- 7:00 - Breakfast - Dining Hall
- 8:00 - General Assembly - Presiding - 4-H Club Boy - Auditorium
- Group Singing
- Pledge of Allegiance - 4-H Club Boy
- 4-H Club Pledge - Girls
- 4-H Team Demonstrations: (Alachua Boys
(Leon Girls
- 8:45 - Talent Hour
- 10:00 - Intermission
- 10:15 - Music Appreciation
- 10:30 - Report of 1952 Regional Camp Delegates
- Presentation of 1953 4-H Regional Camp Delegates
- 11:00 - Speakers - Mr. H. G. Clayton, Director
Miss Anna Mae Sikes, State Home Demonstration Agent
- 12:00 - Lunch - Dining Hall

AFTERNOON

- 2:30 - General Assembly
- Music
- Presentation of Certificates - Mr. H. M. Efferson
- 3:30 - 4-H Outing - Gibbs Park
- 5:00 - Dinner - Dining Hall

EVENING

- 8:00 - Candle Lighting Ceremony - Quadrangle
- 10:00 - Taps

Friday, June 5, 1953

Saturday, June 6, 1953

MORNING

6:00 - Rise

7:00 - Breakfast

8:00 - Homeward Bound

IMPORTANT ANNOUNCEMENTS

Conference of Agents of the Agricultural Extension Service, Monday afternoon, promptly at 6:15, in the Auditorium. All Agents are expected to be present and on time.

Special program rehearsals will be held during the following hours each day:
12:45 - 2:15 P. M.; 6:00 - 7:15 P. M., and 9:15 - 9:50 P. M.

Rehearsals are not to be held during regular class periods.

In case of illness, notify your Farm or Home Demonstration at once.
Hospital hours:

Morning --- 8:00 - 9:00 A. M.

Afternoon - 4:00 - 5:00 P. M.

Name of 4-H Club Member _____

County _____

Short Course Notes

GRESHAM, J A

COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF FLORIDA

COLLEGE OF AGRICULTURE
UNIVERSITY OF FLORIDA
AND UNITED STATES DEPARTMENT
OF AGRICULTURE
COOPERATING

Tallahassee
October 8, 1953

AGRICULTURAL EXTENSION SERVICE
COUNTY AGENT AND
HOME DEMONSTRATION WORK

Dr. George W. Gore, President
Florida A and M University
Tallahassee, Florida

Dear Dr. Gore:

We wish to acknowledge, with regret, receipt of your letter expressing your inability to give greetings to the Agents on Monday, October 12. However, we feel that the University will be adequately represented by Dr. Melvin O. Alston.

Enclosed find copy of our program for your information.

Sincerely yours,

J. A. Gresham

J. A. Gresham
Negro District Agent

Floy Britt

Floy Britt
Negro District
Home Demonstration Agent

JAG/FB:mdl

Enclosure