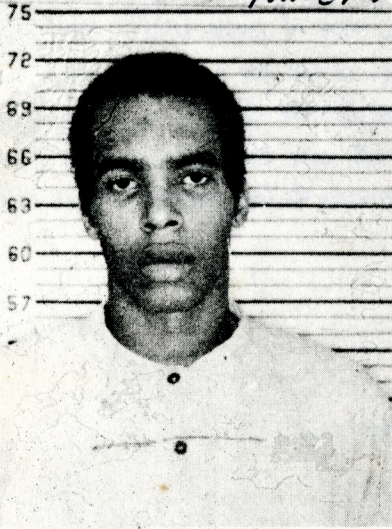


Power North,



I got you letter a while back, since then Rowf has been reintroduced to the Combs, and he intends to try to get where you are if they keep him over there much longer. Here we are pondering on the same things, struggle etc. And like you have begun to look to our comrades, who have been momentarily detained as we have to help us come up with the right solutions and the next step. We know that we must physically and ideologically fight and have nothing else or better to do, so our next task is communicating with all the other bloods who have nothing else to do but make revolution. We got to communicate so all of us who are committed to nothing less or short of complete revolution and liberation can build the bridges, to connect each other, and we got to build systems of communication so we can tell whos who, so we can be both aware of the name and surname. Once we kick the chairs out of the way, our hands will be free to apply firmer and better concerted pressure at the more vital points of our oppressors. In communicating with a lot of people on the streets theres alot of difficulty in finding out just what their intentions are. So its about time we began to look toward each other first, and then check the others out, until we can ascertain if they are part of the us or others. If they have bounds or limits to which they pursue the cause or if they will do whatever is necessary, if they will go underground or if they have applied for a job as a clerk. If they will do whatever is needed to forward the revolution or do as they wish in the name of revolution. Do they really want to free all political prisoners, or do they wish to shoot it.

The difference between most of us in here and most of the "revolutionaries" on the streets is that we took the "slogans" seriously, which transformed the slogans into events. Now we must transform a series of events into a sustained and consistent form of struggle.

When I was out on the streets, the biggest problem I had was communicating, and finding sho-nuff, on time warriors. Which in a sense was my fault, for not finding a secure way of forwarding my research, and thus having to keep info in my head along with matters of survival. But not be repeated. I simply couldn't find sho-nuff on time warriors.

Part of the reason also is that along with the psychologically offensive that the oppressors have heaped on us since before we were even born, is the offensive of the clerks. They were calling the S.L.A., the C.I.A., and have made statements and have in fact built an entire ideology about the B.L.A., M.I.R.A., N.U. or anyone who moves in a progressive manner bringing heat on above ground organizations and of giving the pigs justification for repression. In short there are more people calling themselves revolutionaries telling people not to fight or support those who are, than vice versa. So the sources that produce warriors, are systematically being polluted, if not by James Brown or Superfly, than by someone who calls my riot against the pigs revolutionary suicide or by someone calling my revolutionary riot a reactionary one instead. Layers and layers of that shit out there. So people are understandably confused.

We, the warriors, got to communicate straight with the people. Because that feeling of helplessness and powerlessness is being propagated by people who label themselves revolutionaries! And we must tighten up between ourselves ideologically, as there are less of us than it should be. The basic principle of what revolution is - got to be drummed constantly, cause people are thinking its things that have nothing to do with armed struggle. We must prepare to do both military + political work and when necessary become enforcers. And meanwhile we got to work on each other, build organization - all laws and standards of behavior, so that the truth we reflect, indeed produce can't be confused by the evil or fraud headed. There are ^{times} when warriors must wage ideological struggle with each other and I believe that this is one, not because there are so differences between us, even though we all agree that this is a life or death fight. I've been debating basic discipline and standards of behavior with the brothers in Jordan and here at the room since I've been recaptured, although I don't have much doubts as to the brother's sincerity. Not because even from here we must start to struggle with those who are trying to kill the idea of arms struggle. When we heard some uncle Tom shit, someone must set forth the correct line, when the P.L.C., S.L.A., B.L.A., M.I.R.A., A.I.M., or W.U. is attacked, someone must defend them in the instance of armed struggle cause the clerks are threatened by the correct line and will prevent Marxism, Islam or any other doctrine in order to justify their punkism. And they will make up a bunch of isms to go along with what they have twisted.

Since you and other brothers in your position wanting to get in the act of preparing for armed struggle because of time or defense needs, we who are sentenced and all of us should communicate and work on basics, cause we will have to depend upon each other, although we haven't met we face the same dangers to the same degree and have

the conscienceness to understand it and to realize that whatever happens to us is a secondary question as to what happens to Black People. Our words and actions must be so harmonious that people will understand that we are risking our lives because we love them, and know that what we are doing and saying is correct. Out on the streets now alot of people with the label "Revolutionary" are calling us crazy and alot of people (illegitimate capitalist) are in prison also. So we got to sharpen each others swords and be ready to go to work like the butcher, baker and candlestick maker, at the first sign of daylight.

Rant and rime have seen your letter and i hope that this letter finds you in good health and high spirits, even though it is late. And ill sign off for now, hope to hear from you soon, and give my love and regards to the brothers there with you.

The foundation of the revolution, must rest upon the backs of the oppressors.

Another Warrior
Kwasi

BPP Archival Collection of
Frankye Adams Johnson

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