

## Bismillah

As Salam Alaikum

Dearest Malika,

I write to you of life, yours, ours. Each soul comes into the world to live, to learn the unity of all things. To experience love, sorrow, to be weak and strong, seek the meaning of life and mankind's relation to it. Life is a teacher the more we seek the harder it gets. Nothing is impossible to those who have faith. When you give in to the negative it's yourself that suffers, that brings disharmony and unrest to your mind and spirit. When people say we must live while we can, what are they talking about? They mean enjoy don't they, the pleasure's of the flesh, get high to escape the responsibility of working towards solutions, get some clothes, go party. You say that you don't feel as my wife in a physical sense because we separated. The physical unless joined with the spirit and mental have little (no meaning) to the soul. Dogs in heat have a physical relationship which has nothing to do with love. Women who sell their bodies have a physical relationship, what does it mean for them or the men who go to them; for the man it is a way of fulfilling his lust for the women a means of survival. If you remember when I tried to get into your panties you said no and I stopped. My sexual needs do not control my actions. When we are together again I will not fuck you but make love to you with my entire being. Western man's concept of love is physical for he is materialistic. He feels best of a man if he can't get next to so many women or best so many men, his life is always measured by things outside of himself. It's the same with women, if you lay in bed with them and not touch them they feel you don't like them or they are not appealing. Many are the temptations of life



yet each soul has the power to resist. People expect you to do things and you do them. Do you live for yourself or them? If they use up your life what does it leave you? To give with out expecting no reward then you lose nothing but gain satisfaction from giving. The things I do are by choice, my own regardless of what other's may say. If one must be a certain way to be alright or do certain things that in no way work towards the betterment of man then it is selfishness ~~that~~ <sup>to</sup> ask of your life blood, body and mind. If I must conform to the unprinciple codes of other's to be alright with them then I prefer to be alone. Why do I say "you might as well wish me dead," if you submit to the negative aspects of life then you have sided with my enemies who justify their inhuman treatment of man, they are immoral, unprinciple, greedy and live only for their own pleasure's at the expense of other's. They mouths are full of lies and it matter's not who gets hurt or why. If one speaks the truth they wish to lock him up or kill him. Do you think it's a hopeless struggle fighting for your soul, then the freedom of the people is also hopeless for the same negative aspects that attack you attack them. No fight is hopeless. The party was fucked up in the sense it glorified the negative qualities manifested in our people, the word Comrade became another slang term, immorality was rampant, petty bourgeois morality as defined by them is incorrect for the petty bourgeois does not have strict moral principles. It is in revolution that morals become a political function and the vanguard sets the example. Do you know that sexual freedom means slavery, check it out as the police become more in control you see all these sex movies, papers, books. This is decadence the moral collapse of society. These same things we saw in the party. Do you recall



point #1 of the 2 points for attention? Do not take liberties with women. That sister who came from Palestine and was a guerrilla was asked did she think of getting married, she said she was married to the revolution. In China today is a very rigid moral code, so it was in the "Battle of Algiers". Jacques + Karen gave into their negative aspects, so did Avon. That which you seek can only come from within, I can guide you but it is you who must walk the path. Mine in and wish me dead for I've come to fight immorality and all manifestation of evil with my heart, body and soul. The negative life can only triumph when there is no resistance and I will resist. My father put me here to do a job and it will be done. If you were to divorce me would it lighten your burden, then do things without remorse feeling that you had't hurt me? I think not for the paper is a thing of men which few really take into account especially when it involves the human heart. Could you divorce me out of your mind and heart? When you say you don't do much for me, do you think your body would be doing more. I come to you with love, pure and uncorrupted by a society of snakes; you are a human being who's soul cry's for peace, my love for you is more than your pussy or having someone clean my clothes or food. Don't sell yourself cheap by thinking because we're not physically together you're not my wife. The pigs have my body here but not me, they have the seed of their destruction while you have the seed of life. Believe in Allah, Mukka, so that he is forgiven and merciful then the lines will go from under your eyes and the light will come back your troubled night's will be peaceful. If I came to you dirty and soiled would you turn me away or would you offer me water and soap to cleanse my self? Here are some meditations.



What can be the difference between  
a so-called long life and a short one?

It is, after all, only a moment in the infinity of time.

While some advance

The rest retire

While some inhale

The rest respire

While some are weak

The rest are strong

While some stand still

The rest move on

It is natural to talk but little.

The high wind does not last all morning.

Neither does a sudden rain last all day.

Heaven and earth are not able

to make things last forever.

So how is it possible for man?

With only a little sense

you will walk on the main road.

The only fear will be straying from it.

It is easy to stay on the main road.

But people seem to love being led astray.



Conserve your power.

Be like the expansive ocean,  
which absorbs quietly the tributary rivers of the senses.  
Cravings of the senses deplete your inner peace;  
they are like openings in a reservoir through which vital  
waters are wasted in the barren soil of material things.  
The urge of wrong desire is the greatest enemy of happiness.

When the dark seeks to equal the light there is  
certain to be a struggle.

If the dark element seeks to maintain a position to  
which it is not entitled and to rule instead of serving,  
it draws down upon itself the anger of the dragon.

A vain nature invites diverting pleasures and must suffer  
accordingly.

If a man is unstable within, he does not shun the pleasures  
of the world, and thus they have an influence so powerful  
he is swept along by them.

Here it is no longer a question of dangers, of good fortune or mis-  
fortune.

He has given up direction of his own life, and what becomes  
of him depends upon chance and external influences.

Reflect on these, search for their meanings, understand  
yourself and upon that knowledge and peace of mind will be yours.

In Love & Struggle  
W. S. K.