

at Washington  
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East Elmhurst, N.Y. 11370

Comrade Nick

10/16/74

All Power to the Nigger Wrench! I copped yo scribe with the good sister yours made possible. Hope you & the others is in high fighten spirits & in good health. We handlin this madness, it aint shit!

you scribe was very welcomed & inspiring. you hit on some points which I been given considerable thought to, for a long time. Me, Gunner & Hodari be wagen struggle on that very question of what needs to be done! I believes that the principle aspect of this stage of the Black Liberation Movement is one of Black Resistance. I feel that the need for buildin an "Underground Railroad" is urgent, like sho-ud necessary if we are to reduce / avoid busts, the shaminings of our comrades, etc; much on a similar basis as that used in the past history of our Black resistance. Guerrilla warfare, at this stage, should be primarily activity on a community level of the People. our actions must be those & only those means which unite Black, 5<sup>th</sup> World working poorfolks, fill their hearts with unrelentint hostility to oppression, exploitation & racism, teach them contempt for the disarmin "moralities" & its puppet echoers, imbue them with consciousness of their historic mission, raise their courage & spirit of self-sacrifice in the struggle. like, of course, I supported the SLA kidnap, but it would be better termed "critical support." although it brought so many contradictions between the People & the swines, it wasnt the type of action that the masses of People could relate to - although they could sympathize. But sympathy aint support! The one thing Malika would always reinforce on me was the need to be very critical, sparin no one's sensibilities. I think our primary activity should be of that which can teach our People an example they can readily relate to and participate in, like dealin with them skumborls, dope pushers, pimps, police brutality, etc. (And the word "primary" means that it should be given top priority which doesn't rule out them higher levels of action



like the kidnappers. For as you saw, it can have a great propaganda effect on bringing our struggle to the attention not only of this empire but on the international scene.) One of the most difficult areas we wage ideological struggle in is on the question of slogans, communiques & general messages to the People. Now, on this my primary guide is that we should be about trying to reach the broadest masses of people to participate on the general struggle for liberation. Communiques should not only be about explaining the purpose behind a particular armed action, but also of urging work in the major problem areas of the struggle, such as calling for "unity" or "more organizational work (ties) with the masses," protesting discrimination on jobs, housing, loans, high prices, etc., resistance (to slumlords, police brutality, etc). We are political-military vanguard fighters! At this stage, we should not be about making repeated calls "to arms" & "pick up the gun" as far as encouraging or pushing the masses of people to move over to the "aggression." To me, it would be adventurist, off beat because the people have not yet become conscious of the need nor willin nor determined to take on that call. "One is the actual needs of the masses rather than what we fancy they need, & the other is the wishes of the masses, who must make up their own minds instead of our making up their minds for them." The war of liberation is a war of the masses; it can be won only by relying on them. Therefore, shouldn't our written propaganda be directed towards reaching the broadest masses of people to participate on the general struggle? Or should it be directed towards that small minority who are more advanced into militant activity or beliefs? Well, I see this could get quite lengthy, so maybe I'll cut it short now & run it again at another time. But I really think my ideas here have a sound basis. I've done critical study, research on past & present struggles (national & world-wide) & from my past experiences. And the main thing I want is for you to



<sup>be</sup> to ~~very~~ critical towards my ideas. Point my errors out. good. its a good thing & not a bad thing cause its for the interests of Black folks & the Black Liberation Movement.

Well, in the lynchen court today (10/16/74), judge Lynch ordered Hodari out of the court room & denied him his right to defend himself. The swines were taken (escortin) him out & a sister said "Right On" & the swines started to viciously attack her. Then me & Gunnie got up & told the nother fucker to get off her & we almost started to rumble right there! Then later the judge swine asked Hodari did he plan to sit thru his lynchen quietly. Hodari tried to explain why he must defend himself - The swine didnt wanta hear it, so Hodari left again. Then me & Gunnie left in order to show our solidarity with the Comrade. The signs of an explosion are there.

Sister Yuri, Frankie, Martha & Bro. Jabbar been showin. Always good to see our Revolutionary family. Been scribin to different POW's in an effort to express the need for developin communication amongst us all. To raise the spirit of Comradeship & at the same time, supply each other with info is a good thing. Nuh, do you know Comrade Sundryata Aedli (Clark Square)? I would like to introduce you two. He's a get-down. Beautiful Brother (like yourself!). If you wanta scribe, I'll leave his address on the back on this paper.

Gonna split. gotta do up a few more scribes. Nuh, I'm gonna try to the best of my ability to look at all things objectively, as my Beautiful Sister emphasized. Cant express how much I miss her & all of you. you aint gone to be on there!

Send our love to everyone. Tell Cisco the swines here got pictures of the sister. Be careful & be strong. We're gamed as ever. Take care.

Right On! All of us or None!!  
Ashanti