

Friday 6th
Year of the Dragon

7-1

As Salam Alaikum,

Dear Comrade,

I apologise for my unprincipled letter 19th of 1500.
after some introspection. If at times I appear to be overly
concerned with it, it is in a dialectically sense I am only
a part of the whole. There are thousands of our Brother's & Sister's
under worst conditions, I never forget that even when I say
the i-Being a part of the whole it is just a focus point and
should no way be taken as a desire for personal freedom, for
real freedom can only be experienced by an individual in a
collective sense. I've been off into a great deal of psychology
for slavery is rooted in the mind of the enslaved, his/her actions
have there origin from their thoughts and conditions. My primary
concern is people, how to help them, serve them, and live with
them. Being far from perfect I also seek ways to improve myself,
gain a better understanding of what I am about. Objectively & politically,
the building of an organization is a priority and primary factor since
in the long run the people as a whole will benefit from it. All the
Comrades on the inside agree to that (yet the freedom fighters long to
be free to fight) and exchange ideas, to which I'll pass to you from
time to time. Bloom gave Sena three (3) letters last Saturday, he went
to her place she won't meet him. Last Summer I had run that
on you when it took me a month to get your scribes, this time
it was four months, like I am writing you not knowing when
you'll receive this one, it is the Will of Allah, these things that
have happen. There was a time if I loved someone & so
did someone else, I would leave rather than fight or force

a choice, but life is a struggle and one always has a choice and that's ^{not} competing, i don't compete, but will struggle by choice yet if you say different, i'll make no waves. I state this because of what you said about taking up someone's offer, then about looking at people different and being keen over critical. Nicky came to visit Vic Wednesday and told him he was a family man. I remember you telling me when you first got pregnant that it was more than a good feel, you also wondered if it would change things between us and i have wondered too since in your time of need i was unable to help you, you also told me you didn't feel like my wife and that you had thought of getting a divorce knowing how bad you wanted a girl and now having her i can't help but wonder how or if i still have a place in your life. Whatever makes you happy i am for, neither do i want sympathy because i am in jail. Being here stems from my own actions which i don't regret just sorry i wasn't successful with it. Once when we were having contradictions i asked you if we could still be comrades, you said, you didn't do. Well if i can't be your man i still want you as a comrade and i still want you to be my woman. I don't ever forget all you have done for me, over the sacrifices and hardships you've endured. You've done so much for me without getting anything in return but nasty remarks. View what i said objectively, not subjective, in criticizing myself i had to look at it objectively, thereby seeing the positive aspects of thing you brought to our relationship as well as seeing negative things i brought. Allah in His wisdom has kept us apart so that we might grow, you have & so have i in a way a few months back had we been together, we

confident have. It also gave us the time to deal with the things
 most important building a revolutionary army organization. I believe
 in Allah and have always told you to trust in Him. Never take for
 granted your good fortune nor feel despair in hard times, for it is
 the hard times that we learn the most; i.e. faith, insight, and
 patience, all things are test under the best and worst conditions. Things
 we learned about myself and people have enhanced my faith in
 Allah, myself & the people. I am only critical of individual people
 who have come into my life and have shown themselves to be other
 than what they profess, but my faith in the people remains strong.
 Like my faith in you, you see soldier you care about people, tears
 flow from your eyes. When you use to tell me be good to yourself I
 took it as a negative or reflection and study of self I found that to be a
 very sound piece of advice, The hardest Jihad, is Jihad of self.
 So in that since we brought have been saying that Jihad and
 Allah will bless us. It's strange how the mind works, I recall the
 things mention above you said, yet everyday I pass on in my
 raps with the comrades other things you said, so you are my
 teacher as well, very harmonious. In fact I am enclosing the
 eulogy that I wrote & you read at Tyman funeral, found it while
 going through some papers, also, a letter from Robert Vickers, and Gunnie's
 statement. Before I get off into business here's some thing to re-
 member, people are basically good, they will respond to love and if you
 let bitterness enter the heart it's like a sheet that stop's the flow of
 good. Don't forget that there are high's and low's, the sun will shine
 and the rain will fall, to one who wants rain when the sun
 is shining, the sun becomes a curse, so bare with the

Changes taking place for your good fortune were become over-
wrought by your misfortune. Learn from everything and everyone.

Ruben is in L.A. to testify against J.B., Ray, & Harold; he & Barbara are also expected to testify about Ingleside, there's a chance that the case here might be dismissed against some of us since their not sure of getting us convicted, also California will try some of us soon as this is over. Ruben, gave them information about me in a homicide which I mention to you so there's a possibility I may go to trial on that. Unless the pigs try us in Jan. we'll be gone pretty quick. With our communications like it is, if there's no trial I probably won't hear from you. The pictures and notes I have written on guerrilla warfare will get to you. I will keep the picture of you Bab & Sula in Muslim dress, I am sending you a book of African Song's so you can sing them to let Malika & Sula, I am sending with a book on Malcolm. I speak of California because it's really in the hands of Allah, like me being here, I had no intention of returning to jail, yet I survive the shotgun blast and the swine didn't pull the trigger when he had his gun to my head, I never threw down my gun either so you see what I tried to do and what happens was not my doing, I will try to face myself inshallah. Hear Binomi got busted in Jersey, that's about all I heard. Got to finish up the subject Gammis & I am writing about for the book and some do's & don'ts for the guerrilla. The structure I sent out is being worked on and over-all the future for the people looks bright with the ray of hope. Here are some things that may be helpful to you & the Comrades.

Begin here for other Comrade to read

Presently we are witnessing a leap in our understanding of the requirements we need to build a revolutionary army. This leap

illustrated through the various changes we are undergoing organizationally. To some these changes may appear abrupt and possibly contradictory to past policies, when in fact an examination of our history confirms that they are the necessary extensions of our original aims. How we began, our various stages of development, our goals and the requirements of achieving them are essential to the full comprehension of the various changes we are undergoing. A discussion of our history would give comrades a clear understanding on where we have come from. We have accepted a set of ideological principles to guide us to our goals. These principles demand that our operations, internal and external must be in accordance with our conditions. Our development to the present has proceeded through policy decisions based upon internal & external conditions, many of which are superficially understood. Internally we must begin to operate around organizational principles that systematically give us a detailed understanding of the conditions that make our organization what it is and what it will become. The present changes must increase our ability to make more objective decisions and strengthen our internal operations. Our aim of building a revolutionary army inherently holds, at some point, a high level of contradiction with external forces. With this as an objective condition of our development, it is of utmost importance that we understand the need to build an organization which is disciplined but which also allows the dialectical growth and development of each of us as individuals. Our success or failure as we move closer to our goal depends not primarily on the sophistication of the enemy but on the state of affairs inside our organizations. Meeting this requirement, the development of both the individual and the organization entails

the adoption as an organizational principle of a system that has two major aspects (1) The promotion of growth and development of individuals throughout all levels of the organization (2) The development of a disciplined internal strong organization. These two aspects represent the dialectical unification of opposites: democracy and centralism. Tendencies towards the extremes in one aspect or the other will be manifested within the organization and must be struggled against. Centralism is a system which regards the organization as primary. It creates centralized authority and imposes discipline throughout all ranks of the organization - requirements essential to the unity of action necessitated by our goal. However, extreme or one-sided application of centralism creates an organization incapable of overcoming obstacles that lie ahead. One-sidedness results in an organization of mechanical operation. A mechanical, as opposed to dialectical, organization has two major characteristics 1. Externally - its discipline and display of it give the appearance of strength, a superficial illusion. Internally - it is composed of individuals whose blind subordination stifles their capacity to develop, to think independently and creatively. It creates individuals who rarely see the organization as their own. There exist no unity between the part and the whole. Internally it is filled with antagonistic contradictions, the essence of weakness. Democracy is a system concerned with the expression of individual will. With its emphasis on the individual, democracy works to promote his growth and development by providing opportunity for the exercise of initiative and work in complementing our aim. One-sided democracy, correctly termed is ultra-democracy, transforms a revolutionary organization into a group of revolutionary individuals who are guided by bourgeois liberalism and do your thingism. As mechanical centralism, to the detriment of the individual, places

the organization primary, so ultra democracy recognizes the individual first and foremost at the expense of the organization and struggle. Liberalism and do your thingism represent unprincipled peace and disunity of action. Liberalism in seeking unprincipled peace, rejects ideological struggle and seeks to hide or ignore contradictions within the organization. Such internal operation prevents the systematic resolution of contradictions in a non-antagonistic manner. Since contradictions must resolve themselves, the only remaining manner is antagonistic and the organization must inevitably destroy itself. Finding its origin in petty bourgeois individualistic aversion to discipline, ultra democracy prevents unity of action, breeds opportunist. Democratic Centralism unites in a dialectical manner democracy and centralism, producing a system of harmony between the part and the whole, the individual and the organization. Democratic centralism functions to develop an organization whose internal operation creates strong individuals. The organization develops these characteristics: (1) It is composed of individuals capable of independent, creative thinking and initiative. (2) It's membership, throughout all levels are capable of understanding the dialectical relationship of the conditions on the local and the conditions of the entire organization. (3) The conscious systematic seeking of input from all members in determining the final direction (4) Unified disciplined action.

Today, as for centuries, our people must struggle to survive. Our daily struggle brings with it a certain amount of practice and knowledge. This practice takes place under certain conditions - the conditions under which we live - and gives rise to a theoretical understanding of them. The movement today, as well as in the past contains certain organizations and individuals who arrogantly

assume that the masses of our people are inherently and unconditionally ignorant. What such arrogance blinds them to is the fact that the practice of our people generates a mass of ideas which far from representing ignorance, provides us with a wealth of knowledge. These ideas lack only complete analysis and systematization. It is only our true understanding of this fact that will allow us to successfully achieve our goal. Well soldier it's late or rather early in the morning. Been to the doctor this week and next week I have to take some test. Waste Nub last night got a real good vib, you giving me more than I admit to you and only on reflection under these conditions can I really appreciate it, not many men have had the good fortune of these things so I give thanks to Allah & you. Build the army, Yalp lil Malika & Sala grow into Black people & don't worry about me, every thing will be every thing.

With Revolutionary Love
Nub

Genoie sends his love, haven't heard from Mike & Harold this week. They appeared in State court in Conns. Wednesday. Am working on a weapon to use in this next phase of struggle. You had mention an idea you had and was to tell me about it, but haven't heard no more about it. I hope you communicate better with your other comrades it's essential if you are to develop, some criticism you told me how you saw things happening with me but kept quiet, I act on information, if it's correct then every thing is cool, if incorrect or a lack of it, things get messed up. you should no be slow I am a activist, I accept criticism as well as give it. If one is wrong they should be told so that they avoid a mistake that could be fatal.

Thursday 12

P-9

Peace Soldier,

Enclosed is a copy of something I wrote for some comrades who are preparing to get down and wanted to do what to look out for us. Today received a copy of a Code that will be governing principles, the comrades & I went over them and have to revise and expound on a few points, when this is complete will forward it to you.

In a letter I had expressed my Black nationalism, why you may ask, well listen to other comrades who happen to be Afro-American, they speak of struggling for all oppressed people and reject a strong Black Nationalist stance. There are people of color who are oppressed and exploited but still despise Blacks (Afro-Americans) they make alliances with us, because it's to their advantage politically yet they maintain their own culture, national identity, and language which we Afro-Americans don't have. The question of national minorities under socialism provides for the preservation of a race or nationality as a distinct entity within the framework of the structure. What I see happening now is Blacks (Afro-Americans) being de-culturalized and their only distinction is based upon color which other people of color can use to their advantage. T.B. brought up the question on who does the B.L.A. get across to the broad masses of Black people to rouse their national consciousness with different nationalities as members of the group. I believe that anyone who joins us must understand that we are primarily fighting for the liberation of Black folk in particular and oppressed in general. Some comrades & I are working on how to put teeth in our principles since discipline will

probably have to be imposed by the organization, this means the creation of an internal security force to deal with such matters like agents, informers, organizational rules infractions, this here I would like you to keep to yourself for the time being. You'll agree from what you said about people sitting on their asses that something must be done. At times I convey bitterness in my letters it can't be helped, one has to constantly experience how people's non-productive attitudes affect one's general attitude especially when you are that things could be done, Comrades must learn that their actions or lack of actions involve just more than their self's. If one commits themselves to struggle then they can't take the attitude that they're doing someone a favor therefore the person or persons should be thankful. Families of Comrades should be taken care of by the organization unless the person has betrayed his/her Comrades. Every effort should be made to bail captured comrades out, if there's no bail then every effort to liberate the Comrade should be made. The reason for this we have experienced is - a lot of people would get down if they saw their families would be cared for, some people wouldn't talk if they knew effort to secure their release, also we must preserve our fighters as a matter of policy. This comes from the code and it was written by comrades inside but it applies to all comrades since war has it's ups and downs.

Getting back to Afro-Americans, I have come to the conclusion that we are not loyal or honorable as a people, probably because of what slavery did to us. For my development it was important for me to understand this. People do a lot of things I don't and because of that it has made me wonder where they were coming from,

personally i viewed them as enemies, it's the same with respect we don't respect each other as people. If by chance i disrespect ed a person, i would apologize, that's why i thank you & apologize. We have a tendency as a people to think of things as unimportant or not worth mentioning but to interact with people on a sincere level one must express themselves sincerely. Afro-American men in dealing with other men have a lack of respect for other's and in jail many have suffered because things other people (Blacks) except, other races and nationalities take to heart. We have yet to learn being humble does not imply weakness. I ask Allah for understanding because my principles conflict with the everyday action's so many think nothing of which creates confusion within me, the confusion is going with a better understanding of myself and our people. How it come to be like this only Allah knows. Well that's about it, my plans are taking shape, and the people seem to be getting it together politically. My latest plan will really be something, so drag, i just feel three things. Go over the letter's from other comrades i send you because the idea's are really for y'all who can implement them, yet it's our way of contributing. Take care and struggle on, will have the code and stuff for you before long, also other thing that may help you in getting your program set up. Just got to finish up one more article rather essay.

Love to you

I write you too much and too long so this will probably be it unless something special comes up (over)

It is those who believe
And confuse not their beliefs
With wrong - that are
(Truly) in security, for they
Are on (right) guidance

Sura VI Section 9 Ayat 82 AL-Quran.

Never fear of using the Quran for a guide, trust always
in Allah and your faith will reward you (as it has) as it
will.

Salams

My letters are thoughts which you have the benefit and
burden of sharing. At times it may be a gaint, a bird in flight
or a word down in the dirt but always seeking to raise higher.

You asked once why did Allah let this happen to us, i do
the answer, we have a job to do (our father work) yet our love kept
us from putting forth our potential, in our separation you have grown
and doing what must be done and i have been working also and
learning about more things than i write. Plus you got a chance
to see what type of wat you got married to.

See you

Very Soon

Insh-Allah