

Gresham, J. A.

April 22, 1958

Mr. J. A. Gresham
Florida A and M University
Campus

Dear Mr. Gresham:

I hereby accept your kind invitation to bring greeting at
the 4-H Club assembly on June 3 at 7:30 p.m., in the
Agriculture and Home Economics Building.

Yours very truly,

George W. Gore, Jr.

GWG/h

COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS

STATE OF FLORIDA
Tallahassee, Florida
April 21, 1958

COLLEGE OF AGRICULTURE,
UNIVERSITY OF FLORIDA,
AND UNITED STATES DEPARTMENT
OF AGRICULTURE,
COOPERATING

AGRICULTURAL EXTENSION SERVICE
COUNTY AGENT AND
HOME DEMONSTRATION WORK

Dr. George W. Gore, Jr., President
Florida A and M University
Tallahassee, Florida

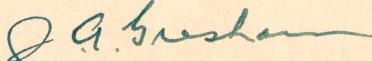
Dear Dr. Gore:

Our State 4-H Club Short Course will be held here on
the campus June 3 - 7, 1958.

We would like very much to have you bring greetings
to these young people during our opening assembly at
7:30 p. m. June 3rd. This assembly will be held in
the auditorium of the Agricultural and Home Economics
Building.

With kindest regards, I am

Sincerely yours,



J. A. Gresham

JAG:smj

cc: Miss Floy Britt

GRESHAM, J. A.

COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF FLORIDA

Florida A and M University
Tallahassee, Florida
June 13, 1958

COLLEGE OF AGRICULTURE,
UNIVERSITY OF FLORIDA,
AND UNITED STATES DEPARTMENT
OF AGRICULTURE,
COOPERATING

AGRICULTURAL EXTENSION SERVICE
COUNTY AGENT AND
HOME DEMONSTRATION WORK

Dr. George W. Gore, Jr., President
Florida A and M University
Tallahassee, Florida

Dear Dr. Gore:

This is to express to you our grateful appreciation
for the fine contribution you made to the success of
our recent State 4-H Club Short Course. Our service
is yours when needed.

With kindest regards.

Sincerely yours,

J. A. Gresham

J. A. Gresham
District Agent

Floy Britt

Floy Britt
District Home Demonstration
Agent

J AG&FB:smj

GRESHAM, JA

COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF FLORIDA

COLLEGE OF AGRICULTURE,
UNIVERSITY OF FLORIDA,
AND UNITED STATES DEPARTMENT
OF AGRICULTURE,
COOPERATING

Florida A. & M. University
Tallahassee, Florida
October 13, 1958

AGRICULTURAL EXTENSION SERVICE
COUNTY AGENT AND
HOME DEMONSTRATION WORK

7

Dr. George W. Gore, Jr.
President
Campus

Dear Dr. Gore:

The enclosed programs are for your information.

Sincerely yours,

J. A. Gresham (G.E.W.)
J. A. Gresham

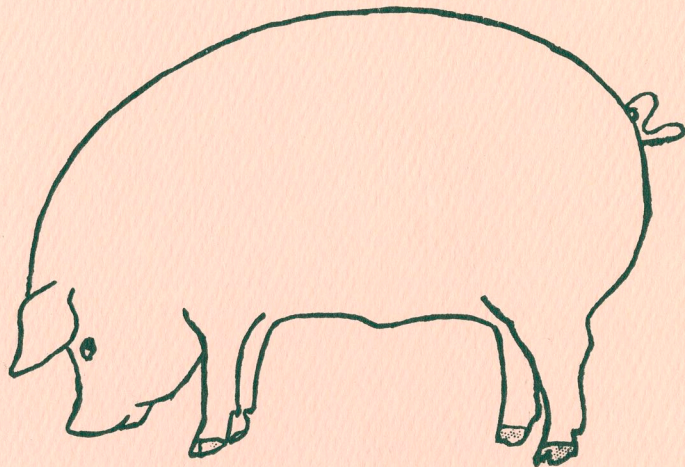
JAG:gew

Enclosure

RECEIVED
OCT 14 1958
PRESIDENT'S OFFICE

**EIGHTH ANNUAL DISTRICT
YOUTH (Colored) MARKET SWINE SHOW
AND SALE FOR 4-H AND N.F.A.
MEMBERS**

**LIVESTOCK PAVILION
MONTICELLO, FLORIDA**



October 16, 1958

9:00 A.M. - 12:00 Noon

Directed by

FLORIDA AGRICULTURAL EXTENSION SERVICE

DR. M. O. WATKINS, Director

W. W. BROWN, State Boys' 4-H Club Agent

J. A. GRESHAM, District Agent

Sponsored by Florida's
State Department of Agriculture
Honorable Nathan Mayo, Commissioner
and the
Jefferson County Board of Commissioners

Mr. Thomas B. Walker, Chairman
Mr. George Demott
Mr. Norman Hartsfield
Mr. Ed Baily, Jr.
Mr. Felix Bullard
Mr. Ike Anderson, Clerk of Court

Agricultural Agents Participating

Mr. R. A. Hartsfield	Leon County
Mr. J. C. Miller	Madison County
Mr. R. H. Stephens	Gadsden County
Mr. Isaac Chandler, Jr.	Hamilton County
Mr. V. L. Elkins	Jackson County
Mr. Robert Bryant, Jr.	Jefferson County

Vocational Agriculture Teachers Participating

Mr. E. R. Scott	Madison
Mr. D. P. Madison	Monticello
Mr. G. H. Brown	Tallahassee
Mr. C. E. Clark	Jasper
Mr. David Wyche	Greenville

Official Judges-

Mr. K. L. Durrance, Animal Industrialist
Agricultural Extension Service

Dr. Lee E. Evans, Head, Department
of Animal Husbandry
Florida A. & M. University

Special Committees-

Entry and Show Committee

Mr. Grant M. Godwin
Mr. V. L. Elkins
Mr. D. P. Madison
Mr. Isaac Chandler, Jr.

Pen Committee

Mr. R. A. Hartsfield
Mr. Robert Bryant, Jr.
Mr. G. H. Brown
Mr. J. C. Miller
Mr. E. C. Clark

Judging and Awards Committee

Mr. W. W. Brown
Mr. C. C. Cunningham
Mr. R. H. Stephens
Mr. J. A. Gresham

Publicity Committee

Mr. Robert Bryant, Jr.
Mr. R. A. Hartsfield
Mr. R. H. Stephens
Mr. David Wyche
Mr. J. A. Gresham

PREMIUM STATEMENT

Approximately \$375.00 will be available for prizes in three classes for individual animals and will be awarded on the Modified Danish System.

Each animal shown in individual classes will be placed in one of three groups, Blue, Red and White or left out of all groups, according to its nearness to correct conformation. The premium money will be divided among all animals in these groups according to the group in which placed. Hence, every creditable animal shown will be placed and receive some cash award. Animals that are entirely out of condition or not considered creditable will not be placed in either group.

Each animal in the Blue Group will receive $1\frac{1}{2}$ times the premium money received by an animal in the Red Group.

Each animal in the Red Group will receive $1\frac{1}{2}$ times the premium money received by an animal in the White Group.

Each animal in the White Group will receive the base amount determined by the total money divided by the total number of units.

The Grand and Junior Champions of the show will receive additional prize money and ribbons.

SHOWMANSHIP

Stockman canes will be offered to first, second and third prize winners in this event. Only one 4-H Club boy from each county or one N. F. A. boy from each agricultural department may compete.

Rules (continued)

7. All animals entered must be accompanied by a health certificate signed by an accredited Veterinarian. The certificate must specify that swine are free from contagious and infectious diseases and that they were immunized with anti-hog cholera serum and virus at least thirty days prior to the opening of the show. If serum alone is used, they should not be vaccinated more than fifteen days prior to the day of the show. When tissue vaccine is used, it must have been administered not more than six months prior to the show and at least thirty days prior to the show.
8. The management will provide pens only, and exhibitors must supply all other equipment and feed.
9. The following weight classification will be in effect for both barrows and gilts:
 - Packer - 160 - 179 pounds
 - Light - 180 - 210 pounds
 - Middle - 211 - 240 pounds
10. Decisions of the judges will be final.

RULES AND REGULATIONS GOVERNING
4-H and N. F. A.

JUDGING CONTEST, INCLUDING
PRIZES

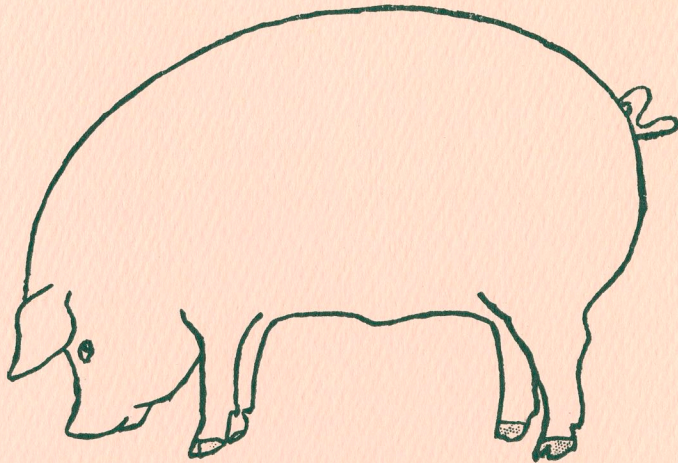
1. One 4-H Club team from each county—four members.
2. One N. F. A. team from each chapter—four members.
3. Team members must have hogs in show.

APPROXIMATE PRIZE LIST

First-----	\$10.00
Second-----	7.00
Third-----	5.00
Fourth-----	3.00
Fifth-----	2.00
Individual high score--	3.00

**EIGHTH ANNUAL DISTRICT
YOUTH (Colored) MARKET SWINE SHOW
AND SALE FOR 4-H AND N.F.A.
MEMBERS**

**FARMERS MARKET
GAINESVILLE, FLORIDA**



October 15, 1958

8:30 A.M. - 12:00 Noon

Directed by

FLORIDA AGRICULTURAL EXTENSION SERVICE

DR. M. O. WATKINS, Director

W. W. BROWN, State Boys' 4-H Club Agent

J. A. GRESHAM, District Agent

Sponsored by Florida's
State Department of Agriculture
Honorable Nathan Mayo, Commissioner
and the
Alachua County Board of Commissioners

Mr. J. M. Galbraith
Mr. Jack Durrance
Mr. Sidney Martin
Mr. Edgar Johnson
Mr. G. M. Davis
Mr. G. Evans, Clerk of Court

Agricultural Agents Participating

Mr. R. L. Bradley	Sumter County
Mr. E. P. Smith	Marion County
Mr. E. M. Greene	Alachua County
Mr. McKinley Jeffers	Columbia County

Vocational Agriculture Teachers Participating

Mr. Carol Williams	Webster
Mr. L. V. Davis	Gainesville
Mr. S. J. McCaslin	Alachua
Mr. W. L. Lawrence	Ocala
Mr. W. R. Miller	Fesenden

Official Judges-

Mr. K. L. Durrance, Assistant Animal
Industrialist
Agricultural Extension Service

Dr. Lee E. Evans, Head, Department
of Animal Husbandry, Florida
A. and M. University

Special Committee

Entry and Show Committee

Mr. Grant M. Godwin
Mr. E. M. Greene
Mr. L. V. Davis
Mr. J. A. Gresham

Pen Committee

Mr. E. P. Smith
Mr. S. J. McCaslin
Mr. McKinley Jeffers
Mr. W. L. Lawrence

Judging and Awards Committee

Mr. W. W. Brown
Mr. C. C. Cunningham
Mr. J. A. Gresham

Publicity Committee

Mr. E. M. Greene
Mr. E. P. Smith
Mr. L. V. Davis
Mr. R. L. Bradley
Mr. J. A. Gresham

SCHEDULE OF ACTIVITIES

A.M.

8:00 ----- Registration

9:30 ----- Typing

10:00 ----- N. F. A. and 4-H
Judging

10:30 ----- Showmanship

11:00 ----- Official Judging

11:45 ----- Presentation of
Awards

P.M.

12:45 ----- Sales Begin

PREMIUM STATEMENT

Approximately \$275.00 will be available for prizes in three classes for individual animals and will be awarded on the Modified Danish System. Each animal shown in individual classes will be placed in one of three groups, Blue, Red, and White or left out of all groups, according to its nearness to correct conformation. The premium money will be divided among all animals in these groups according to the group in which placed. Hence, every creditable animal shown will be placed and receive some cash award. Animals that are entirely out of condition or not considered creditable will not be placed in either group.

Each animal in the Blue Group will receive $1\frac{1}{2}$ times the premium money received by an animal in the Red Group.

Each animal in the Red Group will receive $1\frac{1}{2}$ times the premium money received by an animal in the White Group.

Each animal in the White Group will receive the base amount determined by the total money divided by the total number of units.

The Grand and Junior Champions of the show will receive additional prize money and ribbons.

SHOWMAN SHIP

Stockman canes will be offered to first, second and third prize winners in this event. Only one boy from each county or agricultural department will be allowed to compete.

GENERAL RULES

1. Only barrows and open gilts may be entered.
2. All enteries will be accepted subject to show Committee's decision.
3. All animals should be trained for showing.
4. Exhibitors must furnish entry blank properly filled out on each animal to E. M. Greene, Agricultural Agent, Gainesville, Florida, not later than October 15, 1958. Blanks will be furnished for this purpose upon request by R. L. Bradley, Agricultural Extension Agent, Bushnell; E. M. Greene, Agricultural Extension Agent, Gainesville; and McKinley Jeffers, Agricultural Extension Agent, Lake City.
5. All animals must be delivered to show barn, Gainesville, not later than 8:30 a.m., October 15. Animals may be entered after 2:00 p.m., October 14.
6. The owner assumes full responsibility for his animals and no official or employee of the show will be held responsible under any circumstances.

Rules (Continued)

7. All animals entered must be accompanied by a health certificate signed by an accredited Veterinarian. The certificate must specify that swine are free from contagious and infectious diseases and that they were immunized with anti-hog cholera serum and virus at least thirty days prior to the opening of the show. If serum alone is used, they should not be vaccinated more than fifteen days prior to the day of the show. When tissue vaccine is used, it must have been administered not more than six months prior to the show and at least thirty days prior to the show.
8. The management will provide pens only, and exhibitors must supply all other equipment and feed.
9. The following weight classifications will be in effect for both barrows and gilts:
 - Packer - 160 - 179 pounds
 - Light - 180 - 210 pounds
 - Middle - 211 - 240 pounds
10. Decisions of the judges will be final.

RULES AND REGULATIONS GOVERNING
4-H and N. F. A.
JUDGING CONTEST, INCLUDING
PRIZES

1. One 4-H Club team from each county—four members.
2. One N. F. A. team from each chapter—four members.
3. Team members must have hogs in show.

APPROXIMATE PRIZE LIST

First-----	\$10.00
Second-----	7.00
Third-----	5.00
Fourth-----	3.00
Fifth-----	2.00
Individual high score--	3.00

COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS

STATE OF FLORIDA

Florida A and M University
Tallahassee, Florida

August 7, 1958

COLLEGE OF AGRICULTURE,
UNIVERSITY OF FLORIDA,
AND UNITED STATES DEPARTMENT
OF AGRICULTURE, COOPERATING

AGRICULTURAL EXTENSION SERVICE
COUNTY AGENT AND
HOME DEMONSTRATION WORK

*Epperson
will you serve?*

Dr. George W. Gore, Jr., President
Florida A and M University
Tallahassee, Florida

Dear Dr. Gore:

We are making plans for the Annual Conference of Agricultural and Home Demonstration Agents which is to be held on the campus, September 15 - 19, 1958. We would like very much to have you talk to this group at 8:50 a. m. September 15th. If you will discuss a specific subject, please inform us so that this will be listed on the program.

With kindest regards, I am

Sincerely yours,

J. A. Gresham

cc: Miss Floy Britt

JAG:smj

RECEIVED

AUG 8 1958

PRESIDENT'S OFFICE

GRESHAM, J. A.

August 11, 1958

Mr. J. A. Gresham
Florida A. & M. University
Tallahassee, Florida

Dear Mr. Gresham:

Because of out-of-town commitments on September 15, I regret that I will be unable to speak to the group at the Annual Conference of Agricultural and Home Demonstration Agents. However, I shall ask that Dean H. M. Efferson serve in my stead.

Yours very truly,

George W. Gore, Jr.

GWC/j

cc: Dean Efferson

COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF FLORIDA

COLLEGE OF AGRICULTURE,
UNIVERSITY OF FLORIDA,
AND UNITED STATES DEPARTMENT
OF AGRICULTURE, COOPERATING

Florida A. & M. University
Tallahassee, Florida
October 29, 1958

AGRICULTURAL EXTENSION SERVICE
COUNTY AGENT AND
HOME DEMONSTRATION WORK

Dr. George W. Gore, Jr.
President
Campus

Dear Dr. Gore:

The enclosed program is for your information.

Sincerely yours,

PROGRAM COMMITTEE

J. A. Gresham (D.E.H.)

J. A. Gresham, Chairman
L. A. Marshall
G. W. Conoly
Miss Floy Britt
C. C. Cunningham

Enclosure

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OCT 29 1958

PRESIDENT'S OFFICE

ACHIEVEMENT DAY
YOUTH ORGANIZATION
FRIDAY, OCTOBER 31, 1958

Sponsored by

THE NORTH FLORIDA FAIR ASSOCIATION
in Cooperation with
FLORIDA A AND M UNIVERSITY
STATE DEPARTMENT OF EDUCATION
AGRICULTURAL EXTENSION SERVICE

Presiding - Stewart Baker
President, Agriculture Club
Florida A and M University

P R O G R A M

1. 1:00 - 1:30 P. M. Lincoln High School Band
2. 1:30 - 2:00 P. M. Formal Program
 - Song "AMERICA". Audience
 - Invocation Otis Hill, President
Lincoln High NFA Chapter
 - Greetings. Mr. Frank Stoutamire,
President, Fair Association
 - Achievements in Boys' 4-H Club Work Tommie Mitchell, Madison
County 4-H Club Council
 - Highlights of Florida Association, NFA Leroy Van Crump, II
 - Musical Selection Lincoln High School Band
 - Serving Home and Community Through 4-H
Club Work. Lillie Ruth James, Leon
County 4-H Club Council
3. Introduction of Speaker Miss Marie Cowart, Senior
Home Economics Education
Florida A and M University
4. Speaker Dr. H. M. Efferson, Dean
Florida A and M University
5. Presentation of Prizes and Awards Dr. C. E. Walker, Dean
School of Agriculture
and Home Economics
Florida A and M University
6. Introduction of Guests Alphonso Sparks, Gadsden
County 4-H Club Council
7. Music Lincoln High School Band
8. Adjournment

* * * * *
* * * *
* *

April 1, 1959

Mr. J A Gresham
Florida A and M University
Campus

Dear Mr. Gresham:

I shall be pleased to bring greetings to the young people
attending the State 4-H Club Short Course on Monday,
June 8, at 8:00 a. m.

Yours very truly,

George W. Gore, Jr.

GWCjr/gle

cc: Miss Floy Britt

COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF FLORIDA

COLLEGE OF AGRICULTURE,
UNIVERSITY OF FLORIDA,
AND UNITED STATES DEPARTMENT
OF AGRICULTURE, COOPERATING

Florida A. & M. University
Tallahassee, Florida
March 23, 1959

AGRICULTURAL EXTENSION SERVICE
COUNTY AGENT AND
HOME DEMONSTRATION WORK

Dr. George W. Gore, President
Campus

Dear Dr. Gore:

We are making plans for our State 4-H Club Short Course to be held here on the campus, June 7-11, 1959. We certainly hope that it will be possible for you to bring greetings to this group of young people at 8:00 a.m., June 8.

Sincerely yours,

J. A. Gresham
J. A. Gresham

JAG:gew
cc: Miss Floy Britt

accept

HARTSFIELD, R.A. (NEGRO COUNTY AGENT)

April 1, 1959

Mr. R A Hartsfield, Negro County Agent
Leon County
408 East Bloxham Street
Tallahassee, Florida

Dear Mr. Hartsfield:

I will be pleased to serve you as indicated in your recent letter with respect to the National Negro County Agents' meeting, July 26-29.

Yours very truly,

George W. Gore, Jr.

GWGjr/gle

cc: Mr. J A Gresham

COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF FLORIDA

COLLEGE OF AGRICULTURE,
UNIVERSITY OF FLORIDA,
AND UNITED STATES DEPARTMENT
OF AGRICULTURE,
COOPERATING

408 East Bloxham Street
Tallahassee, Florida
March 24, 1959

AGRICULTURAL EXTENSION SERVICE
COUNTY AGENT AND
HOME DEMONSTRATION WORK

Dr. George W. Gore, Jr., President
Florida A. & M. University
Tallahassee, Florida

Dear Dr. Gore:

As you no doubt recall, Mr. J. A. Gresham and I were in your office sometime ago to discuss certain plans for the National Negro County Agents' Meeting which is to be held on the campus, July 26-29, 1959. At that time we were planning to ask Governor LeRoy Collins to make a short talk of welcome to the delegates at 9:00 a.m., July 27. He has tentatively agreed to do so. We would be very happy to have you present the Governor and bring greetings from the university.

The association banquet is planned for 8:00 p.m., July 28, and the group would like very much to have you as the principal speaker at this banquet.

The program will go to press very soon, and a copy will be mailed to you as soon as it is ready.

With kindest regards, I am

Sincerely yours,

R. A. Hartsfield

R. A. Hartsfield
Negro County Agent
Leon County

RAH:gew

cc: Mr. J. A. Gresham

GRESHAM, J. A.

COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF FLORIDA

COLLEGE OF AGRICULTURE,
UNIVERSITY OF FLORIDA,
AND UNITED STATES DEPARTMENT
OF AGRICULTURE, COOPERATING

Tallahassee, Florida
June 11, 1959

AGRICULTURAL EXTENSION SERVICE
COUNTY AGENT AND
HOME DEMONSTRATION WORK

Dr. George W. Gore, Jr.
President
Campus

Dear Dr. Gore:

This is to inform you that we appreciate very much the fine contribution you made to the success of our recent State 4-H Club Short Course. If we can be of any service to you, we will like to hear from you.

Sincerely yours,

J. A. Gresham

J. A. Gresham

JAG:gew

RECEIVED
JUN 12 1959
PRESIDENT'S OFFICE

GRESHAM, J. A.

August 7, 1959

Mr. J. A. Gresham
Florida A and M University
Tallahassee, Florida

Dear Mr. Gresham:

I keenly regret the fact that I will be out of the city on September 14. I am asking Dean Efferson to represent me during my absence.

Yours very truly,

George W. Gore, Jr.

GWGjr/mlp

cc: Miss Floy Britt
Dean Efferson

COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF FLORIDA

COLLEGE OF AGRICULTURE,
UNIVERSITY OF FLORIDA,
AND UNITED STATES DEPARTMENT
OF AGRICULTURE, COOPERATING

Tallahassee, Florida
August 6, 1959

AGRICULTURAL EXTENSION SERVICE
COUNTY AGENT AND
HOME DEMONSTRATION WORK

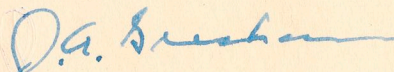
Dr. George W. Gore, Jr.
President
Campus

Dear Dr. Gore :

The State Conference of Agricultural and Home Demonstration Agents will meet here on the campus, September 14-18, 1959. We certainly hope it will be convenient for you to bring greetings to this group at 8:50 a.m., September 14.

A copy of the program will be mailed to you when it is ready.

Sincerely yours,



J. A. Gresham
District Agent

JAG:gre

cc: Miss Floy Britt