

(1.)
Her Majesty, Most Precious of Jewels

Mrs. Frankye Malika Adams

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I must commend you for such a profoundly and extraordinary newspaper. I have read word for word of the February 25, 1982, "On Black Women: Liberation Through Participation" front page article of the "Globe", a Queens College newspaper as frequently as I possibly can obtain the newspaper. which, I hope for a continuous increase of readers of this unique newspaper, that you are the Editor-in-Chief of. This feeling of inspiration is indeed unexplainable, knowing that my Black people are holding such worthy positions. Especially, the Black women whom are deserving of these opportunities of showing and proving their qualifications. To become more acquainted, I seek to introduce myself to be a Black Revolutionary Soldier in complete defense of my Black people. Further, I seek to comfort your thoughts, for this is not a letter to exploit in creating opportunities to publish anything for me. which, I feel that you will know of me from my profile.

I.

Since, there are many unanswered questions amongst the thousands of people Black, Brown, Red, yellow and white peoples is, whom is this Samuel Brown (Solomon Bournes, Sulaiman ibn Abdullati Muhammad, Mahdi)? I am an Original Black man of forty-one (41) years of age. whom has devoted nineteen (19) years of his life in the Black Revolutionary Struggle as a Private, Early Childhood and High School

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teacher. I have educated (instructed, enlightened) Black youths and Adults in Mathematics, English, History, Science and Trade Science. It was, and is my ultimate concern to educate (instruct, enlighten) for the purpose of creating a path or direction for Black people to defend themselves from unemployment, homelessness (evictions), hungry (lack of food), crime and drug addiction. And at the same time introducing Black people to the complete awareness of their Afrikan historical background through the increase of their knowledge, wisdom and understanding. I concentrated on their minds with strict concern in providing a foundation of discipline to Look, Listen and Learn of the actual facts of all things in existence. The majority of my Black students educated (instructed, enlightened) by me could not much less read, write nor had any mathematical skills. Today, most of my students are attending colleges for advanced learning in education.

II.

I became a member of the Black Economic Survival (B.E.S.) organization that concentrated their energy on demanding employment for Black, Brown, Red, yellow and white peoples in the field of construction. It was my concern in finding employment for Black, Brown, Red, yellow and white men, women and also youth to prevent the option of crime. Therefore, I sacrificed going to jail, being physically hurt or getting killed demanding work from construction sites. Which, I further prepared proposals to remodel, rehabilitate,

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and to re-construct old condemned houses in communities such as; Brownsville, East New York, Ocean-Hill, Bushwick, Bedford-Stuyvesant, Bronx and Harlem for the purpose of creating employment and better housing conditions. which, is my reason for giving Mr. Clarence Martin my support, whom is the first Black man whom introduced the checker board system in re-developing old condemned buildings in Harlem.

III.

I'm not being satisfied with the continuous growing of poor conditions of my Black people herein Amerikkka. I furthered my concentration of efforts in fighting to destroy completely the sale of drugs (chemical genocide) intentionally placed within the Black communities. So, I concentrated my efforts on detoxifying the addicted men, women and youth from this method of mass extermination of Black people. which, acquired the art of Shiatsu. This is a science of controlling the blood flow by finger pressure. Shiatsu is an oriental art of healing like Acupuncture using needles to cure various illnesses. Sometimes, I would use emergency tactics to prevent the painful and agonizing withdrawal symptoms. My concern is saving a life by prolonging the continuous intake of the addicted drugs. Found that the longer a person remains without the intake of this poisonous addicting drug, the less they would require for their system. which, made it easy to kick the habit.

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So, I performed my duty to my Black people. I would use alcohol like Swiss-lyp, Iris Rose or any cheap wine by warming up this liquid and instructing the addicted to drink all of it. This would equalize the intoxication (the high) and prevent further need for the drug. The withdrawal symptoms were more painful and agonizing than imagined, for the addicted reacted very violently from the withdrawal symptoms which, is the reason for multiple addiction.

IV.

I became very disturbed over the increase of youth gangs which, I found it difficult to comprehend their aggressive attacks on other gangs, innocent people and the increase of purse snatchers. So, I directed my energy in learning of the whys. So, I convinced some community youth gangs to grant me some of their time. I would not have believed it, until I saw it for myself. Youth coming from four (4) directions to conference with me. There were approximately nine hundred and fifty-seven (957) youths male and female from various organized gangs. My confrontation was the power of the youth being exposed to me. And I saw no real reason why there had to be a declaration of war amongst the gangs. The Dragons, Savage Skull Knights, Gents, Gladiators, Pure Hells, Unknown Riders and many others. It caused several weeks of preparation and inquiry amongst political figures within the Black communities. Whereas,

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I established the Crime Prevention Task Force, for my ultimate concern was the prevention of gang wars that caused physical harm and perhaps death. So, I suggested community control. And this required a community patrol that provided community protection to the senior citizens, sisters, daughters and mothers. In maintaining the community would attract support from parents, neighbors, friends, businesses and all of those utilizing the community to live, for businesses or whom are employed within the community. This successfully provided safer streets and eliminated the fear of going to the store. I confess that it worked exceptionally well. Eventually, the gangs broke up.

IV.

Through all of my community experiences, I became attracted to learning more and reaching out to help in support of my Black people in the so-called ghettos. Which, I became a rightful member of the Nation of Islam. I must admit that I was fascinated and thrilled with excitement, for here is a mass of Black people merging together with the very ultimate intentions of guiding Black people into doing something independently together for themselves. They have actually alienated crime. Which, meant that any wrong act was prohibited. The males and females had to be re-orientated to live Islamically in Peace. Whereas, you were not allowed to carry even a tooth pick that could cause harm to anyone. I have never saw so many happy and loving Black people.

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as I have in the Nation of Islam. You could feel the new life approaching. Everyone, made you feel welcomed with concern. The well dressed, handsome, well mannered Black Brothers greeted each other with embracing arms and As Salaam-u-Alaikum. You really felt wanted and a part of something worth working to construct. After a few months I became second lieutenant of Squad #5 of Brownsville. Through my coordinating skills, I established the Squad System throughout the five boroughs. Where I organized the distribution of Muhammad Speaks and the Whiting H & G fish. When the Master Honorable Elijah Muhammad returned to his physical essence I avoided the possibility of power struggle by leaving. Which, I found myself completely loss. So, I took allegiance to the Republic of New Afrika. Where I proceeded to establish a New Afrikan Freedom School for the purpose of producing the Engineers to construct such a nation. I strongly support the need for land and Economics to support the growth of the Republic of New Afrika. Presently, I am still a citizen of this new nation.

I have composed this letter with my sincerest of concern, affectionate love and trusting confidence in finding you, the whole entire family and all great Minds (supporters) fulfilled with the purest of physical and mental perfection of health. And continuously growing strongly with the spiritual powers to defeat all opposition against your struggle to expose the truth. You must

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continuously grow healthier and stronger. Please keep the spirit and be a winner in all that you do.

As for myself, I am struggling very strongly. Which, I am still recovering from the two (2) major surgical operations. However, I do expect another surgical operation or paralysis. This is the result of the justice herein the United States for Black people.

I must conclude for now, but my love shall remain. Please call my attorney if you wish to express any support.

Ms. Evelyn A. Williams, Esq.
(212) 864-1400

Respectfully yours,

Samuel Brown

20-D-6036