

# REVOLUTION AND WOMEN



I have a message from the revolutionary sisters of babylon, to all the beautiful sisters in babylon. The message: "Sisters get on your job; You have work to do." Let me tell you a little bit about the revolutionary sisters of the world.

We must start with sister Erica Huggins, for sister Erica has set an example that all oppressed women of the world can relate to. On January 17, 1969, sister Erica lost her very revolutionary husband when members of the Cultural Nationalist U.S. Organization murdered him (John Jerome Huggins) and Alprentice Bunchy Carter.

In May of the same year, sister Erica was jailed in Conn. for the alleged murder of a panther brother, Alex Rackley. Since that time she has been subjected to torture that is extremely horrible and senseless; her daughter Mai whom was only three months old, was separated from her. The sister is very well educated and has worked hard in the struggle for liberation. We should look closely at what she did and we should also see what is being done to her. Sister Erica held up the banner that John died to save. She also was the acting Deputy Minister of Defense for the Conn. Chapter. This sister was truly on her job and we must try to learn from her example.

Sister Erica is not alone in our struggle for liberation, sisters of the New York 21, and the Conn. 8, have struggled for liberation of the masses. These sisters are presently being subjected to forms of torture unimaginable. Two of the sisters are pregnant, two in

Conn. One sister Francis Carter had delivered a baby boy named Che Alprentice Carter. After birth of this new warrior he was taken away by the fascist racist state of Conn. by saying that this beautiful sister was an unfit mother. At the time she was arrested she was serving the people, free breakfast for school children, free clothing and most of all free medical care. The state has called this sister unfit for trying to help the poor and oppressed people in that state. We say right-on to the sister and that it is the state who is unfit. The sisters mentioned above has shown us the strength that is necessary to carry out this struggle in a racist fascist nation such as this. These women are the examples of the fact that we must struggle to free all oppressed people of the world.

We must also look at examples of a revolutionary woman as set by the Palestinian women. Their husbands would leave the families and be engaged in armed struggle with the guerrilla forces. When the husbands died they would send their sons, for these women realized that the struggle for oppressed peoples liberation must be carried on. When they had no more sons to send they would send their daughters and finally if necessary the women went themselves. They would band together and go on reconnaissance missions planning and destroying large amounts of the enemies equipment. A sister was sent out to get food for the troops, when she returned, if the troops had moved, the sister set out to find the troops, and after several days of searching when she located the

troops, all of the food she had carried was there for them. She would live on herbs during her search, for she knew the importance of the fighting men having food and she was strong enough to save it for them.

Sisters you must become aware of the power and abilities you have and guide them in the way of our struggle for liberation of all poor and oppressed peoples.

Frantz Fanon, author of a "Dying Colonialism", dedicated a whole chapter to the role of sisters in the struggle. He talks about the fact that the oppressors in Algiers would embarrass the sisters and their families by unveiling them. The sisters during the struggle began to unveil themselves therefore showing the oppressors that they had determined their own destiny. These sisters would during the course of the struggle replace their veils in order to carry tools for liberation and to assist in revolutionary missions.

Sisters, being a whole part in the revolution, you must know that your part is basically the same as the brothers and that is liberation for all oppressed people by any means necessary. This year I'm sure is the year of the armed struggle; "You are not the Better half, Nor the Worst half, but the Other half.

ALL POWER TO THE PEOPLE!  
SEIZE THE TIME!!  
Kansas City Chapter  
Black Panther Party

## POLITICAL PRISONERS

You are the epitomy of revolution  
Strength bulges from your body and  
soul,  
Your posture so straight, so proud,  
so tall

Your life and your love is your  
people  
This love that you have is not at  
all small  
Great hope and faith you've put in  
us all

To work and live with you  
has been a pleasure  
To us and the people you're a most  
precious treasure

You know of the rats  
the death and disease  
The projects the people are im-  
prisoned in to breed

You've felt mental oppression and  
are being subjected to the most  
torturous of all things, confinement

But a revolutionary's physical body  
can only be confined, because we  
are far away from you but we feel  
a wave of love and faith in the  
people within a radius of infinity.  
We shall avenge your imprison-  
ment and set your bodies free.  
Marsha

