

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Feb. 28, 1975

As-Salaam 'Alaykum wa Rahmatullah wa Barakatuhu
Greetings my Brothers,

"Those who leave their homes in the cause of Allah, and are slain or die, - on them will Allah bestow verily a goodly Provision: Truly Allah is He who bestows the Provisions."

(Sura xxii: 58)

All praises are due to Allah, creator and sustainer of all that is in the Heavens and on Earth. We have indeed been scattered as seed in a field. Some fall upon rocks, some among thorns, and some on fertile soil. That which falls on rock sprouts but because it has no roots is burned by the sun, withers and die away. The ones that fall in between the thorns sprout only to be choked to death by the thorns. Finally, the ones that fall upon fertile soil grows up to be very healthy plants. We are like the seeds, scattered all over the earth in search of knowledge and understanding in order to fulfill our purpose on earth.

Some of us are like seeds that fall upon rocky and barren land. Our roots are knowledge and determination of struggle. We have not yet grasped

From Andrew Jackson

The dynamics of revolution nor the principles of conduct. Hence, we are like seeds that have fallen on rocky soil, we bare no fruit.

Others are like seeds that fall among thorns, in that we are given a certain amount of knowledge and understanding. We are allowed to grow but in the middle of our growth (spiritual + political) we are stagnated and die a mental death. We allow the cleardance of this society to slip through and choke the life out of us. We have not yet internalized our lessons.

Then there are those that fall upon soil that is rich and life giving. These seeds produce plants that grow to be very strong. We that were allowed to continue to grow and become strong are those seeds. By the Grace and Mercy of Allah, we were casted on fertile soil and now we must not just be content to grow alone. We must uproot the thorn bushes that are choking the life out of our comrades. And we must burst the rocks and make soil so that our comrades may take root and become firmly planted.

Truely we have been scattered all over this country, just as the seed on different kinds of land. We must now start to pull ourselves together with the new knowledge that we have acquired.

III

We have made many mistakes and so have other comrades. We have had time to analyze them all and to consolidate as best we could. It is now time to take the theory that was learned from previous practice and put it back into practice and see where we have to go from there. But before we can do anything we must reunite ourselves. It was the will of Allah that we were to start communicating at this particular time. Everything that happens, does so by the will of Allah. We were separated so that we may get to know ourselves and each other... that we could reunite under a very strong Brotherhood.

Comrade, my heart was filled with joy at the reception of your letter. Allah has been good to me and blessed me with good health and beautiful brothers around to keep my spirit high. I pray that His Grace and Mercy will flow upon you in abundance.

We have suffered many setbacks, lost many good comrades (may Allah Bless and keep them); but the lessons learned proved they did not die in vain. We are ever moving forward, we have a new strength, one that can take us through anything they throw at us.

About Jumma services, they are violating your right to practice your religion. For it is stated in Qur'an - "O ye who believe! when the call is proclaimed to prayer on Friday (the day of Assembly), hasten earnestly to the Remembrance of Allah, And leave off business (And traffic)." (Surah LXII: 9)

You can take them to court if you choose. (haha)

You can hold your own Jumma services, for it is stated that if there are three or more Muslims present they constitute a congregation. If you need information on Jumma services I'll try to get it to you.

My Brother I must end for now. Tell all the brothers we send our SALAAMS and that they are in our SALAT everyday.

"Those who believe, and suffer exile and strive with might and main, in Allah's cause, with their goods and their persons, have the highest rank in the sight of Allah: They are the people who will achieve (salvation)." (Surah IX: 20)

Fear Allah - nothing else

Fear Allah to the Death

بَشِيرُ عَبْدِ الْوَهَّابِ
Bashir 'Abdul Wahab AS-Sabur